OAKHAM TEAM MINISTRY

All Saints Oakham

Worship for the Week

Praying, learning, serving, sharing

Sunday 4 October

Eighteenth Sunday after Trinity

Consider, O human being…all creatures under heaven serve, know and obey their Creator, each according to its own nature, better than you…

St Francis of Assisi, Admonitions V

St Francis is the patron saint of ecology and animals and he is remembered every year on October 4

Oakham Team Ministry contacts

Please contact one of the Ministry Team if you would like a chat or a visit.
Visit our website **www.oakhamteam.org.uk** or keep up with news on our Facebook page **Oakham Team Ministry.**

Team Clergy

Team Rector - *vacant*
Team Vicar, Northern parishes - *vacant*
Revd Jenni Duffy *Team Vicar (Braunston, Brooke, Hambleton & Egleton) 07507 442539* jenni@oakhamteam.org.uk
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Lay Ministers

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Churchwardens at All Saints Oakham

Geraldine Feehally geraldine@oakhamteam.org.uk

Director of Music

Harry Jacques BA(Hons), PGCE, ARCO directorofmusic@oakhamteam.org.uk

Oakham Team Office

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Ann Blackett *Parishes Support Officer* – 01572 724007 pso@oakhamteam.org.uk
Notices or reports for inclusion in Worship for the Week and website should be sent by Tuesday evening to pso@oakhamteam.org.uk

Safeguarding Officers

Parish Safeguarding Officer (PSO), Oakham – Pam Cook; **deputy** Derek Cullen, both contactable at safeguarding_oakham@oakhamteam.org.uk
Langham
PSO - Rosie Gleeson safeguarding_langham@oakhamteam.org.uk
Egleton
PSO - vacant
Braunston, Brooke & Hambleton PSO - Derek Cullen derek_cullen@hotmail.com

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Letter from Sue Meadows, Reader

Dear Friends,

As I was reflecting on last week's Gospel reading, Matthew 21 28-32, (the parable of the two sons), two metaphorical phrases came to mind.

Don't judge a book by its cover,
Actions speak louder than words.

This parable is one of three that Jesus tells to show the lack of obedience or action taken by the teachers of the law: the Pharisees and the Sadducees. They had heard John the Baptist preach repentance; they had been there at the river Jordan when Jesus had been baptised. They had heard and seen, but not obeyed. These were people who followed the letter of the law and looked down on all who didn't. They didn't use their position to help the sick or the poor and the widows of the community as the Scriptures taught them. To them, obeying the minute details of the Law as they saw it was more important. Perhaps they didn't see this as a sin, so therefore there was nothing to repent. The tax collectors and the prostitutes had repented because they knew they had done wrong and wanted to start a new life following Jesus. Here are two groups of society polar ends apart: the much respected and the much despised. Both have a completely different response to Jesus and his call for repentance.

In the parable, son number one is asked by his father to go and work in the vineyard. He refuses initially, but after a while he changes his mind and off he goes.
Then the father asks his second son to go and work in the vineyard. He replies 'certainly father' but he does not go. Jesus asks the question of the Pharisees 'which son did the father's will?' They answered 'the first son'.

Jesus explains the meaning of the parable to the chief priest and elders of the Temple. He likens the first son to the tax collectors and the prostitutes. They started off doing the wrong thing but when they heard John the Baptist preaching they believed and repented. The second son is like the Pharisees and Sadducees and the teachers of the law. They heard John, and recognised him but didn't believe. Shock horror, Jesus then tells the Pharisees and Sadducees that the tax collectors and prostitutes are going into God's Kingdom ahead of them.

What the Pharisees the Sadducees and the teachers of the law had forgotten was that God judges the heart not the outward appearance. He doesn't judge by the cover. He sees the actions that follow after the change of heart. Lack of action speaks loudly saying 'where is the change of heart?'

What does this parable teach us as Christians? We have heard and know God's word. We are called to love our neighbours as ourselves whoever they might be. We are not to judge who is worthy and who is not but are to judge with discernment what is right or wrong. We are to judge with humility not condemnation least we will be judged ourselves. Amen. *Sue Meadows*

Monday 5 October
11am Prayer Meeting in the Trinity Chapel

Tuesday 6 October
8.30am Morning Prayer
9.15am Team Holy Communion

Wednesday 7 October
1.40pm Music at Lunchtime – Alice Mackaness *mezzo-soprano*

Thursday 8 October
8.30am Morning Prayer
9.45am Tiny Tots
1pm Churches Together Prayer *here at All Saints*
1.30pm Mothers Union
3.45pm Rutland Youth Choirs

Friday 9 October
10am Holy Communion BCP
10.30am Oasis Coffee Morning

Sunday 11 October – Trinity 19

Readings Exodus 32.1-14, 12-20; Psalm 106.1-6, 19-23; Philippians 4.1-9; Matthew 22.1-14 (different readings for Oakham Harvest)

All Saints Oakham 8am Holy Communion; 10.30am Harvest Service; 6pm 2nd Sunday@6
St Peter and St Paul, Langham 10.30am Holy Communion

Services during October

	Oakham 8 am	Oakham 10.30am	Langham 10.30am	Oakham 6pm
Sunday 4 October ***Trinity 18***	Holy Communion *Revd David Maudlin*	Holy Communion with Healing Prayer *Revd Chris Baker*	Morning Prayer *Michael Ellard*	*No service*
Sunday 11 October ***Trinity 19/ Harvest at Oakham***	Holy Communion *Revd James Muggleton*	Harvest Morning Prayer *John Feehally*	Holy Communion *Revd Chris Baker*	2nd Sunday@6 *John Feehally*
Sunday 18 October ***Trinity 20 Giving Sunday 1***	Holy Communion *Revd David Maudlin* Preacher/*Diocese*	Holy Communion *Revd Chris Baker* Preacher/*Diocese*	Morning Prayer *Vyv Wainwright*	*No service*
Sunday 25 October ***Trinity 21 Giving Sunday 2***	Holy Communion	Morning Worship *John Feehally/ Mark Nicholls*	Holy Communion *Revd Brian McAvoy*	*No service*

Weekday Services – all are welcome

On **Tuesdays** there is Morning Prayer at 8.30am and Team Communion at 9.15am at All Saints, Oakham.
On **Wednesdays** there is a service at the Chapel of St John and St Anne at 10am
On **Thursdays** there is Morning Prayer at All Saints at 8.30am.
On regular **Fridays** there is a service of Holy Communion BCP at All Saints Oakham in the Trinity Chapel (the next one will be on 2 October).

Online Services

Services are streamed on the **Oakham Team Ministry Facebook** page and also appear on the Oakham Team Ministry website www.oakhamteam.org.uk
A member of the ministry team leads a live stream of **Morning Prayer at 8.30am** on Mondays, Wednesdays and Fridays, and **Holy Communion or Morning Prayer at 10.30am on Sundays**.

8am Holy Communion

The Collect for the Eighteenth Sunday after Trinity

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading *Exodus 20.1-4, 7-9, 12-20*

A reading from the book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

This is the word of the Lord. **Thanks be to God.**

Gospel Reading *Matthew 21.33-46*

A reading from the holy Gospel according to Matthew.
Glory be to thee, O Lord.

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'
Jesus said to them, 'Have you never read in the scriptures:
"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?
Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'
When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord
Praise be to thee, O Christ.

Prayer after Communion

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.
Amen.

10.30am Holy Communion with Baptism and Healing Prayer

The service will be streamed live on the Oakham Team Ministry Facebook page.

As today is the first Sunday of the month, there will also be an opportunity for those who wish to receive anointing with oil, as a sign of prayer for healing and strength. This will be explained during the service.

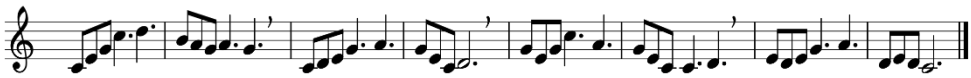
Please do join in the hymns and all the text in ***bold****, except when the parents and godparents are answering on their own (bold italics, page 14)*

We welcome Alicia Jessica James who will be baptised today, together with her families, godparents and friends

The Gathering

Words of welcome

Opening Hymn *Morning has broken*



1. Morning has broken, like the first morning;
   blackbird has spoken, like the first bird.
Praise for the singing! Praise for the morning!
   Praise for them, springing fresh from the Word!

2. Sweet the rain's new fall sunlit from heaven,
   like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
   sprung in completeness where his feet pass.

3. Mine is the sunlight! Mine is the morning
   born of the one light Eden saw play!
Praise with elation, praise every morning,
   God's re-creation of the new day!

Words: Eleanor Farjeon (1881-1965)
Music: Bunessan, *Gaelic melody, arr Noel Tredinnick (b 1949)*
(Ancient & Modern – 545)

Preparation

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.
Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.

For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Collect

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people new life in the water of baptism.
Guide and strengthen us by the same Spirit,
that we may walk in newness of life
and grow in love and faith
to the measure of the full stature of Christ.
Amen.

First Reading *Exodus 20.1-4, 7-9, 12-20*

A reading from the book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbour.
You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.
When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

This is the word of the Lord.
Thanks be to God.

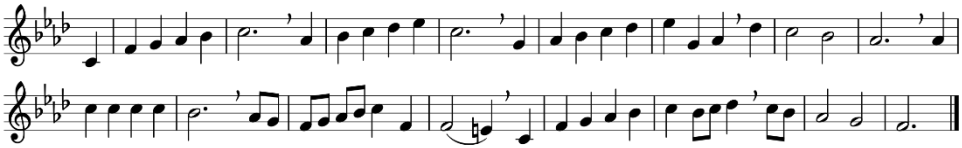
Second Reading *Philippians 3.4b-14*

A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.
Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the Word of the Lord.
Thanks be to God.

Gradual Hymn *We turn to Christ today*



1. We turn to Christ anew
who hear his call today,
his way to walk, his will pursue,
his word obey.
To serve him as our King
and of his kingdom learn,
from sin and every evil thing
to him we turn.

2. We trust in Christ to save;
in him new life begins:
who by his cross a ransom gave
from all our sins.
Our spirits' strength and stay
who when all flesh is dust
will keep us on that final day,
in him we trust.

3. We would be true to him
till earthly journeys end,
whose love no passing years can dim,
our changeless friend.
May we who bear his name
our faith and love renew,
to follow Christ our single aim,
and find him true.

Words: Timothy Dudley-Smith (b 1926)
Music: Leoni, *Hebrew melody notated by Thomas Olivers (1725-1799)*
© Timothy Dudley-Smith
(Ancient & Modern – 341)

Gospel Reading *Matthew 21.33-46*

A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

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death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'
Jesus said to them, 'Have you never read in the scriptures:
"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?
Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'
When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Presentation of the Candidates

A minister says to the ***parents and godparents***

Parents and godparents, the Church receives this child with joy.
Today we are trusting God for her growth in faith.
Will you pray for her,
draw her by your example into the community of faith
and walk with her in the way of Christ?
With the help of God, we will.

In baptism this child begins her journey in faith.
You speak for her today.
Will you care for her,
and help her to take her place
within the life and worship of Christ's Church?
With the help of God, we will.

The Decision

A minister addresses ***the candidate through her parents, godparents and sponsors.***

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:
Do you reject the devil and all rebellion against God?
I reject them.
Do you renounce the deceit and corruption of evil?
I renounce them.
Do you repent of the sins that separate us from God and neighbour?
I repent of them.
Do you turn to Christ as Saviour?
I turn to Christ.
Do you submit to Christ as Lord?
I submit to Christ.
Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

A minister makes the sign of the cross on Alicia's forehead, saying
Christ claims you for his own.
Receive the sign of his cross.
Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ**
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

All gather at the baptismal font

Prayer over the Water

The president stands before the water of baptism and says

Praise God who made heaven and earth,
who keeps his promise for ever.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.
We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.
Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.
Amen.

Profession of Faith

The president addresses the congregation

Brothers and sisters, I ask you to profess
together with the parents and godparents of this child
the faith of the Church.

Do you believe and trust in God the Father?
I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Baptism

The president baptises Alicia with these words:

Alicia Jessica, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The president says
May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

Giving of lighted candles

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.
Shine as a light in the world
to the glory of God the Father.

All return from the font.

Commission

A minister addresses the congregation, parents and godparents, using these or similar words

We have brought this child to baptism knowing that Jesus died and rose again for her and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ she will know the forgiveness of her sins and the new life of the Spirit. As she grows up, they will need the help and encouragement of the Christian community, so that she may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve her neighbour after the example of Christ, and in due course come to confirmation. As part of the Church of Christ, we all have a duty to support her by prayer, example and teaching.
As her parents and godparents, you have the prime responsibility for guiding and helping Alicia in her early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding this child in the way of faith.

Faithful and loving God,
bless those who care for this child
and grant her your gifts of love, wisdom and faith.
Pour upon her your healing and reconciling love,
and protect her home from all evil.
Fill her with the light of your presence
and establish her in the joy of your kingdom,
through Jesus Christ our Lord.
Amen.

Prayers of Intercession

A minister leads the following prayers

As a royal priesthood, let us pray to the Father
through Christ who ever lives to intercede for us.
Reveal your kingdom among the nations;
may peace abound and justice flourish.
Especially for …
Your name be hallowed.
Your kingdom come.

Send down upon us the gift of the Spirit
and renew your Church with power from on high.
Especially for …
Your name be hallowed.
Your kingdom come.

Deliver the oppressed, strengthen the weak,
heal and restore your creation.
Especially for …
Your name be hallowed.
Your kingdom come.

Rejoicing in the fellowship of the Church on earth,
we join our prayers with all the saints in glory.
Your name be hallowed.
Your kingdom come.

The welcome and the peace

All stand and the President says

There is one Lord, one faith, one baptism:
Alicia, by one Spirit we are all baptised into one body.
We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.

The congregation may greet the newly baptised.

The president introduces the Peace with the words

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
and also with you.

Offertory Hymn *God is here!*

1. God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

2. Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.

3. Here our children find a welcome
in the Shepherd's flock and fold,
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

4. Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you, we believe.

Words: F Pratt Green (1903-2000) (Ancient and Modern 445)
Music: Blaenwern, *W P Rowlands (1860-1937) (Ancient and Modern 721ii)*

Eucharistic Prayer

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts concluding with

…Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president recalls the Last Supper, concluding with

Great is the mystery of faith:

Christ has died:
Christ is risen:
Christ will come again.

The Prayer continues and leads into the doxology, to which all respond ***Amen:***

… through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei

Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.

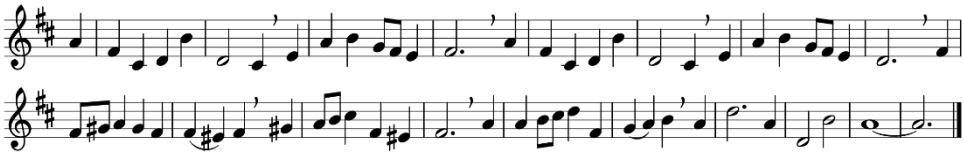
Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Anointing and prayers for healing

After receiving communion, those who wish to take this opportunity will be able to go to the communion rail in the Lady Chapel, where they can bring their prayers to God, for themselves and for those on their hearts, with the sign of the cross being made using consecrated oil, either on their foreheads of hand as they wish.
In addition, anyone who would just like a blessing, without Communion, is invited to come directly to the Lady Chapel on the right-hand side of the church and kneel at the rail.

Communion hymn *Tell all the world of Jesus*



1. Tell all the world of Jesus,
   our Saviour, Lord and King;
and let the whole creation
   of his salvation sing:
proclaim his glorious greatness
   in nature and in grace;
Creator and Redeemer,
   the Lord of time and space.

2. Tell all the world of Jesus,
   that everyone may find
the joy of his forgiveness –
   true peace of heart and mind:
proclaim his perfect goodness,
   his deep, unfailing care;
his love so rich in mercy,
   a love beyond compare.

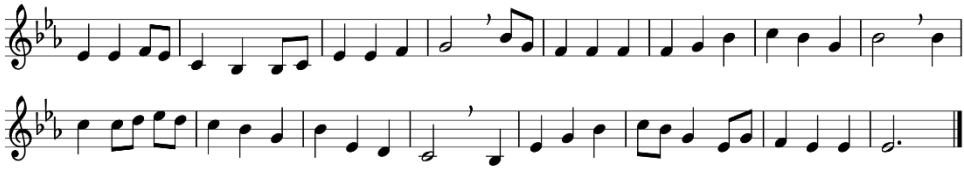
3. Tell all the world of Jesus,
   that everyone may know
of his almighty triumph
   defeating every foe:
proclaim his coming glory,
   when sin is overthrown
and he shall reign in splendour –
   the King upon his throne!

Words: James Seddon (1915-1983)
Music: Thornbury, *Basil Harwood (1859-1949)*
© Mrs M Seddon / The Jubilate Group
(Ancient & Modern – 505)

Prayer after Communion

God of mercy,
by whose grace alone we are accepted
and equipped for your service:
stir up in us the gifts of your Holy Spirit
and make us worthy of our calling;
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord. **Amen.**

Closing hymn *Be Thou my vision*



1. Be thou my vision, O Lord of my heart,
   be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
   both waking and sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word,
   be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
   be thou in me dwelling, and I with thee one.

3. Be thou my breastplate, my sword for the fight;
   be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
   O raise thou me heavenward, great Power of my power.

4. Riches I heed not, nor man's empty praise:
   be thou mine inheritance now and always;
be thou and thou only the first in my heart,
   O Sovereign of heaven, my treasure thou art.

5. High King of heaven, thou heaven's bright Sun,
   O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
   still be thou my vision, O Ruler of all.

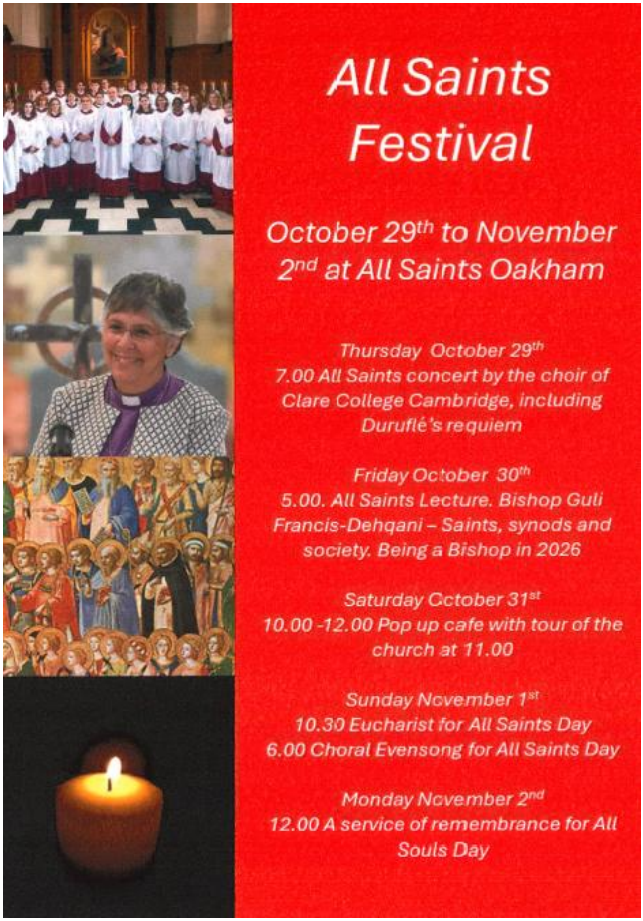
Words: Irish (c 8th century), tr Mary Elizabeth Byrne (1880-1931), versified Eleanor Henrietta Hull (1860-1935)
Music: Slane*, Irish traditional melody, harm Erik Routley (1917-1982)*
(Ancient & Modern – 595)

The Blessing

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The Dismissal

Go in the light and peace of Christ.
Thanks be to God.



News from the Team

Prayer for the Sick

We pray to you, Lord Jesus Christ, for those suffering in body, mind or spirit, among Lorraine Perril, David Pattinson, Geraldine Feehally, and Peter Hill; and for all who care for and support them.

We also pray for those we know, those who have no-one to pray for them and for all who care for and support them in any way.

The names of Michael Hardy and Jack Pearce are now in the book of prayer for those who have been unwell for a while. This book is kept in the Trinity Chapel and we're all encouraged to add the people to our own prayers, even if not by name.

Remembering the recently departed

We remember with thanksgiving those recently departed this life, among them Jim Rimmington, Eileen Strick and Lynda Allman; and we pray for the families and friends of those who have died.

Please phone the Team office or email notices@oakhamteam.org.uk to add names to these lists.

Thank you from the McDonalds

Thank you so much to everyone who has sent cards and been there for us following David's death. Your kindness means a lot to us.

Denise and family

Harvest Festival - Sunday 11th October

Next Sunday 11th October at our 10.30 service we will be celebrating Harvest and bringing gifts of food to be blessed. As in recent years all that we bring will be distributed to those who have need through the Rutland Food Bank.

There is a list on page 27 of things which the Food Bank particularly needs at this time.

If you cannot be at the 10.30 service, please leave your gifts at any time during the week in the Mayhew Room, and we will ensure they are gathered up.

Please be generous.

Churches Together in Oakham Prayers

During October the regular prayers led by Churches Together will be here at All Saints at 1pm.

House Groups

Tuesdays (1st and 3rd) from 10-11.30am at 56 Spinney Hill LE15 6JL. (Corinna Woods 07758 624658, email corimarywoods@gmail.com

Thursdays (2nd and 4th) at 2.30pm at 6 Peterborough Avenue (Patrick Wilson 723288).

Please get in touch if you are thinking of joining a group; you are welcome to come and see whether you feel it's the right place for you.

Music at Lunchtime

1.40pm All Saints Church

Admission free, donations to All Saints Church welcome

Wednesday 7 October

Alice Mackaness *mezzo-soprano*

Wednesday 14 October

Olivia Stran *clarinet*

In need of fuel?

Informal expressions of the Christian faith

Speaker Revd Rhona Knight
7-9pm, Tuesday 6 October
All Saints Church Hall
www.thefillingstation.org

Rutland Concert Band

8pm Monday 12 October
Concert at All Saints

A date for your diaries! Please support this event, which is in part a fundraiser for All Saints. See page 28 for details.

Christmas Tree Festival

We're planning a **Christmas Tree Festival at All Saints over the weekend 4-6 December** – not on a big scale, but as a bit of a fundraiser and social event. More details next week, but we'll be looking for groups to create tree displays around the theme 'Christmas around the World', and for helpers over the weekend to welcome visitors, serve refreshments and other things to be decided. If you think you could help, please speak to Pam Gilbert or Ann Blackett.

Food 'snatchers'

See below – if you see any donations in the Food Bank box by the West Door, please move them to the box in the Mayhew Room for safety.

Food snatchers are still 'on the prowl'. Holy Trinity, Teigh recently reported that many of the Food Bank offerings given at Harvest Festival had 'disappeared'; St Edmund's, Egleton can now report that three tins of food placed in the church's Bank donation box, have also been 'removed'. It seems likely that the 'food lifters' are aware of our activities and possibly those churches which have permanent donation boxes.

Fairtrade Matters

We are now in Fairtrade Fortnight and I will once again be taking orders for The Real Advent Calendars, which are the only calendars telling our Christmas story. They are not available in shops and are a fun way for children (and adults) to be

reminded of the true meaning of Christmas.
I am selling these at £5.00 each, and taking orders throughout October and early November.
Please support this worthy cause, as cocoa farmers struggle with adapting to climate change. Remember, you can support Fairtrade throughout the year, with groceries, gifts and Using cafés offering Fairtrade coffee and teas. Thank you.
Patricia Cairns (tel .01572 510318)

Oakham Parish Library at Nottingham University

Wednesday 2 December

The Oakham Parish Library (see the exhibition in the north transept) is actually physically held in the Manuscripts Department at Nottingham University. The staff there have obtained a small community grant that they wish to spend to bring a group of up to 15 people from Oakham to Nottingham on Wednesday December 2nd, for a session exploring the books in the Oakham library in the Manuscripts Department, a lunch at the Lakeside Arts Centre, followed by a viewing of the Exhibition "Secret and Sacred Libraries from East Midlands Parishes" (see elsewhere in WftW). Everything would be paid for including travel from Oakham and lunch. Provisional timings depart Oakham at9.30 to 10.00 and return around 4.00. If you would like to be part of the party, please contact me by October 20th at the latest - either by email on bakercj54@gmail,com, or by text on 07881 665154. After that I will advertise any remaining spaces to other organisations in the town. *Chris Baker*

Important notice from the Parish Safeguarding Officers

If you have a safeguarding concern, please email us at safeguarding_oakham@oakhamteam.org.uk You will then get an 'out of office response', however this address is monitored regularly and we will respond as soon as we can.

If you believe that someone is at immediate risk of harm, or there is an emergency, please contact the Police by calling **999**.

If you wish to report a safeguarding concern directly to the Diocese of Peterborough, please complete the online reporting form: Report a safeguarding concern to the Diocese of Peterborough

If the concern relates to a child or vulnerable adult who is not in immediate danger but requires urgent attention from statutory services, please contact Rutland County Council on 01572 758 407.

Pam Cook (Parish Safeguarding Officer and Derek Cullen (Deputy PSO)

CAMEO

Autumn 2026

A social morning for all

2nd & 4th Wednesdays 10am -1pm

All Saints Church Hall

Programme, (£4)

10.00 Arrive, Tea/Coffee chat, games, craft

11.00 Speaker

11.45 Favourite hymns & prayers

12.00 Lunch; Soup, bread, Pudding, Tea/Coffee

Oct 14th Andy Compton
'Up before the beak'

Oct 28th Rita Harding Divey
Tales from my M&S career.

Nov 11th David Pattinson
Fantasy Island

Nov 25th Dave Andrews
100 years of Auntie

Dec 9th Christmas lunch

Rutland Foodbank Wish-List Harvest / Autumn 2026

- Long-life milk (blue & green)
- Small jars of coffee
- Tinned meats (ham, corned beef, chicken)
- Pot noodles, noodles & instant meals
- Rice (microwaveable sachets preferred)
- Porridge
- Juice, snacks and cereal bars for pack-ups
- Washing pods
- Toiletries

Important

Please note we cannot accept over the counter medication, alcohol, fresh & fridge items, homemade, open or out of date foods

Rutland Foodbank
Together with Trussell

Registered Charity in England & Wales Number 1158460
07582 783363 or email us info@rutland.foodbank.org.uk
36 Melton Road, Oakham, LE15 6AY (next to Domino's Pizza)
We are open to receive donations Mon-Fri 10.00 – 12.00

All Saints Church Oakham

Rutland Big Band

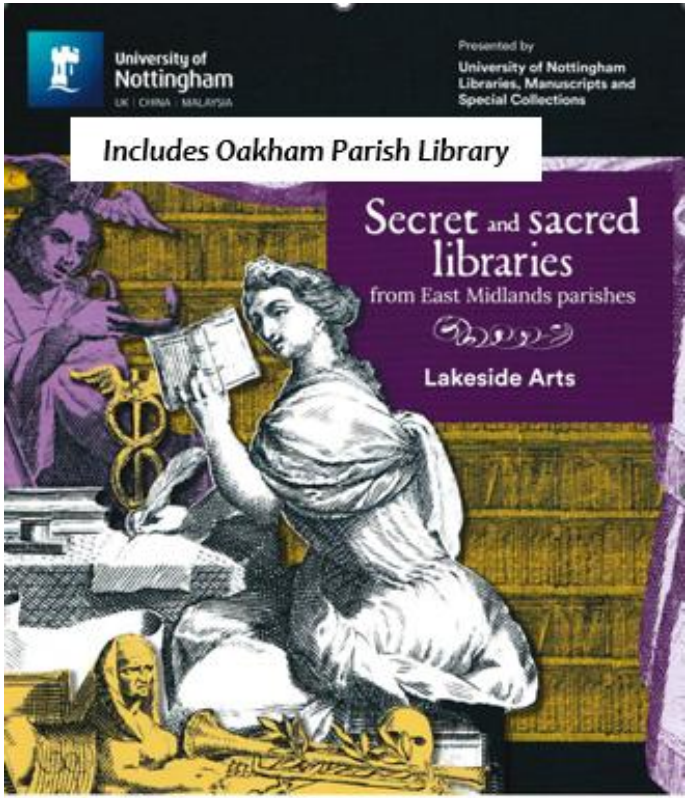
Monday October 12th 8.00pm

Adults £15.00 (Under 18 No Charge)
Tickets on the door or from
wegottickets.com/f/28372

University of Nottingham
UK | CHINA | MALAYSIA

Presented by
University of Nottingham Libraries, Manuscripts and Special Collections

Includes Oakham Parish Library



Secret and sacred libraries

from East Midlands parishes

Lakeside Arts

Thursday 8 October 2026 to Sunday 28 February 2027

Free admission. Opening times: Tuesday–Sunday 12 noon–4pm. Closed Mondays.

Weston Gallery
Lakeside Arts
University Park
Nottingham NG7 2RD

Box Office: +44 (0)115 846 7777
lakesidearts.org.uk
nottingham.ac.uk/mss

LAKE SIDE ARTS

CLARE COLLEGE
UNIVERSITY OF CAMBRIDGE

All Saints at All Saints

The Choir of Clare College Cambridge

directed by Graham Ross

Requiem

M. Duruflé

This concert is part of the College's 700th anniversary celebrations.

The programme will also include:
Stanford *Justorum animae*, Bainton *And I saw a new heaven*, Bairstow *Greater love hath no man than this*, Graham Ross arrangement of *"Abide with me"*

All Saints Church - Oakham
7.00pm Thursday 29th October

General Admission £20.00
Under 18 admission free
Tickets from wegottickets.com/f/21417
or from the QR code below or on the door

The Choir of Clare College is one of the world's leading university choirs, praised as "thrilling and "outstanding", with recent capacity concerts in Sinfonia Smith Square and Amsterdam Concertgebouw.

Bereavement Support

The Oakham Team Ministry hosts a monthly drop-in group for those seeking support following the loss of a loved one, regardless of how much time has passed.

We warmly invite you to join us on the last Friday of every month.
The next group will be **Friday 25th September** at **All Saints Church Hall, 10.30am-12pm**

There is no charge, and no booking is required. Everyone is welcome, of all faiths or none. We will be there to listen, to make you a cup of tea, and to signpost you to other services when needed.

For more information, please contact **Lisa Edge: 07725129321** (lisa.edge@mail.bcu.ac.uk) or **Sian Cheverton: 07791001365** (siancheverton@yahoo.co.uk)

The Bereavement Help Point Rutland also offers two weekly drop-in groups in Oakham and Uppingham, both of which aim to provide bereaved people with a place to access information and support.

Oakham Library: Every **Monday 2-4pm** (Excluding Bank Holidays)
The Falcon Hotel, Uppingham: Every **Thursday 3-5pm**

For more information, please visit: **www.bhprutland.com**

2nd Sunday@6 – programme July-December

This café-style service starts at 6pm but do get there a few minutes early for a cup of tea or coffee and a snack.

We sit informally at the tables in the Lady Chapel, and after a short introduction to that evening's Bible passage, there is time to discuss among ourselves and share our thoughts and ideas.

We end with about 20 minutes of worship and prayer, finishing by 7pm.

We are continuing to look at Peter's First Letter - thinking about what the letter teaches us about Christ, about salvation, and the challenges we face living as Christians.

12th July: 1 Peter 2: 1-25 - Living for Christ, our Cornerstone

9th August: *Summer break, no service*

20th September: 1 Peter 3: 1-22 - Practical Christian Living (note: for September only, this service will be on the third Sunday of the month)

11th October: 1 Peter 4: 1-19 - More practical Christian Living

8th November: 1 Peter 5: 1-14 – And more practical Christian Living

13th December: Advent Theme

Rutland Healthcare Support

We are here to make life easier

We sell or hire Manual Wheelchairs & Accessories

Commodes, Toilet Frames and Seats

Kitchen & Household Aids

Bathing & Shower Seats/Aids

Incontinence Products

Three & Four Wheeled Rollators

Everything to help mobility in & outside the home

As a Charity we offer very competitive prices

at

RUTLAND HEALTHCARE SUPPORT

Oakham Grange Annex
Wheatfield Way
Oakham
Rutland LE15 7UD

Tel: 07936 552464

Opening Hours: 10.00am - 12.30pm Tuesday to Friday

Praying Alone

Praying Together

Daily Prayer This Week

Morning Prayer is streamed live on the Oakham Team Ministry Facebook page at 8.30am on Mondays, Wednesdays and Fridays and is available after that on Facebook and the website.
On Tuesdays and Thursdays Morning Prayer is said in All Saints Oakham, at 8.30am.

Readings and Collect Prayer for Morning Prayer in the coming week.

Trinity 18	Readings for Morning Prayer
Monday 5 October	Psalms **80,** 82, 2 Kings 5 Acts 26.1-23
Tuesday 6 October	Psalms 87, **89.1-18**; 2 Kings 6.1-23 Acts 26.24-end
Wednesday 30 September	Psalm **119.105-128**; 2 Kings 9.1-16 Acts 27.1-26
Thursday 1 October	Psalms 90, 92; 2 Kings 9.17-end Acts 27.27-end
Friday 2 October	Psalm **88** (95**)**; 2 Kings 12.1-19 Acts 28.1-16
Saturday 3 October	Psalm 96, **97,** 100; 2 Kings 17.1-23 Acts 28.17-end

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.
Amen