OAKHAM TEAM MINISTRY

St Andrew Whissendine St Mary Ashwell
Holy Trinity Teigh
St Peter & St Paul Market Overton

PEWSHEET

for NOVEMBER 2026

Prayers & Readings for Sunday Services

plus

Daily Worship Service & daily readings guide

November is the season of Remembrance

"They went with songs to the battle, they were young,
Straight of limb, true of eye, steady and aglow.
They were staunch to the end against odds uncounted;
They fell with their faces to the foe.

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them."

~ Laurence Binyon

You are very welcome to take this booklet home

A Christian presence in every community

Oakham Team Clergy

Team Rector *(Oakham & Langham)* **position vacant**

Team Vicar *(Whissendine, Teigh, Ashwell & Market Overton)* **position vacant**
Revd Jenni Duffy *Team Vicar (Braunston, Brooke, Hambleton & Egleton)*
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Revd Alison Long *Assistant Curate* alison@oakhamteam.org.uk 07836769604

Lay Ministers

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Safeguarding Officers - Please see the posters in each church and pick up a Church of England handy guide which has all the relevant contact details.

Bereavement Support - If you would like support please leave your name, phone number and email (if applicable) either at the Parish Office (01572 724007) or by email bereavementsupport@oakhamteam.org.uk someone will endeavour to get in contact with you. The Drop-In sessions on the last Friday of the month take place in All Saints Church Hall, 10.30am-12noon, all are welcome.

November, the season of remembering

We begin November with the Feast of All Saints, where those who are unknown and unnamed in the yearly calendar are remembered, and then on 2nd November comes the Feast of All Souls, where the faithful departed known to us personally are kept in mind and held in prayer. Remembrance Sunday and Armistice Day bring to mind all those who have fought for our rights and freedoms. This remembering is very different in our villages, as all sent young men to serve in World Wars I and II, and Teigh is one of the few doubly thankful villages, in sharp contrast to the other parishes which make up the Oakham Team.

Safeguarding Sunday also fits in this theme of remembrance. We remember and reflect on what has been fought for, to ensure that all who attend church can do so in safety and with dignity. It has been a long, hard lesson, and we must continue to work together to ensure that we do not cover up any misdeeds of the past, and to recognise the power we may hold over others. We owe it to anyone in our congregations who have lived experience of abuse (whether church based or not) to ensure that we take this seriously.

We have the right to vote how we wish, to shop where we wish, to live where we wish. Equally we have the right to worship and pray as we wish, and in order to ensure that our parishes continue to be safe for everyone, we must all do our part. Members of the PCC, as the trustees for each parish, hold the safeguarding responsibility on behalf of the congregation. Each PCC is tasked with appointing a Parish Safeguarding Officer, who is not a member of the PCC, but someone who oversees the activities in a parish, and holds the PCC to account.

Safeguarding is about so much more than DBS checks and completing training. It is about looking out for each other and standing up for what is right, in order to protect each other from harm, be that physical, emotional, mental, financial, sexual or spiritual harm, just as the many people of the past and of today have stood up for equality, truth, justice and freedom by serving in our armed forces and fighting in conflicts. If you see or hear something that does not feel right, please report it – to a member of the ministry team, to a church warden, or directly to the Diocesan Safeguarding Team, who can be emailed on safeguarding@peterborough-diocese.org.uk

For more information about safeguarding within the Diocese of Peterborough, including support for victims and survivors, training information and the role of a Parish Safeguarding Officer, please visit the website at: https://peterborough-diocese.org.uk/safeguarding/

DAILY WORSHIP

From All Saints' Day to the day before the First Sunday of Advent

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

O Lord, open our lips
and our mouth shall proclaim your praise.

Your faithful servants bless you
They make known the glory of your kingdom.

Blessed are you, Sovereign God,
ruler and judge of all,
to you be praise and glory for ever.
In the darkness of this age that is passing away
may the light of your presence which the saints enjoy
surround our steps as we journey on.
May we reflect your glory this day
and so be made ready to see your face
in the heavenly city where night shall be no more.

Blessed be God, Father, Son and Holy Spirit.
Blessed be God for ever.

A Song of Trust in God

1 As the deer longs for the water brooks, ♦
so longs my soul for you, O God.
2 My soul is athirst for God, even for the living God; ♦
when shall I come before the presence of God?
3 My tears have been my bread day and night, ♦
while all day long they say to me, 'Where is now your God?'
4 Now when I think on these things, I pour out my soul: ♦
how I went with the multitude and led the procession to the house of God,
5 With the voice of praise and thanksgiving, ♦
among those who kept holy day.
6 Why are you so full of heaviness, O my soul, ♦
and why are you so disquieted within me?

7 O put your trust in God; ♦
for I will yet give him thanks, who is the help of my countenance, and my God.
Psalm 42.1-7

All Glory to the Father and to the Son, and to the Holy Spirit;
as it was in the beginning is now, and shall be for ever. Amen.

Confession and Reconciliation

Come, Holy Spirit of God,
and search our hearts with the light of Christ.

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

Come, let us return to the Lord and say:

Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord. *cf Hosea 6*
Amen.

May almighty God,
who sent his Son into the world to save sinners,
bring us his pardon and peace, now and for ever.
Amen.

The Word of God

Collect & Bible Readings - *see relevant day*

Reflection & Time to be silent

Responsory

I will sing for ever of your love, O Lord
my lips shall proclaim your faithfulness.
The heavens bear witness to your wonders;
I will sing for ever of your love, O Lord.
The assembly of your saints proclaims your truth;
my lips shall proclaim your faithfulness.
Righteousness and justice are the foundation of your throne;
steadfast love and faithfulness go before you.
I will sing for ever of your love, O Lord,
my lips shall proclaim your faithfulness.

Affirmation of Faith - *The Apostles' Creed*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Gospel Canticle

For use at Morning Prayer:

The Benedictus - *the song of Zechariah*

You will guide us with your counsel, O God, and afterwards receive us with glory.

Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

Through his holy prophets God promised of old ♦
to save us from our enemies, from the hands of all that hate us,

To show mercy to our ancestors, ♦
and to remember his holy covenant.

This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.

And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

In the tender compassion of our God ♦
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace. *Luke 1.68-79*

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen

You will guide us with your counsel, O God, and afterwards receive us with glory.

For use at Evening Prayer

The Magnificat – *the song of Mary*

The righteous will shine like the sun in the kingdom of their Father.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour; ♦
he has looked with favour on his lowly servant.

From this day all generations will call me blessed; ♦
the Almighty has done great things for me and holy is his name.

He has mercy on those who fear him, ♦
from generation to generation.

He has shown strength with his arm ♦
and has scattered the proud in their conceit,

Casting down the mighty from their thrones ♦
and lifting up the lowly.

He has filled the hungry with good things ♦
and sent the rich away empty.

He has come to the aid of his servant Israel, ♦
to remember his promise of mercy,

The promise made to our ancestors, ♦
to Abraham and his children for ever. *Luke 1.46-55*

Glory to the Father and to the Son, and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

The righteous will shine like the sun in the kingdom of their Father.

Prayers of Intercession

We pray for the church, the world, the parish, our families, friends, and neighbours, those we care for, those who care for us, and those in need…

The Lord's Prayer

Looking for the coming of his kingdom,
let us pray with confidence as our Lord Jesus Christ has taught us to pray

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen

Conclusion

May the peace of God, which passes all understanding,
keep our hearts and minds in Christ Jesus. **Amen.**

The peace of the Lord be always with you **and also with you**

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

May Christ, who has opened the kingdom of heaven, bring us to reign with him in glory. **Amen.**

Let us bless the Lord.
Thanks be to God.

All Saints' Day
(1st November)

Collect Prayer

Almighty God,
you have knit together your elect
in one communion and fellowship in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Psalm 34:1-10

1 I will bless the Lord at all times; ♦
his praise shall ever be in my mouth.
2 My soul shall glory in the Lord; ♦
let the humble hear and be glad.
3 O magnify the Lord with me; ♦
let us exalt his name together.
4 I sought the Lord and he answered me ♦
and delivered me from all my fears.
5 Look upon him and be radiant ♦
and your faces shall not be ashamed.
6 This poor soul cried, and the Lord heard me ♦
and saved me from all my troubles.
7 The angel of the Lord encamps around those who fear him ♦
and delivers them.
8 O taste and see that the Lord is gracious; ♦
blessed is the one who trusts in him.
9 Fear the Lord, all you his holy ones, ♦
for those who fear him lack nothing.
10 Lions may lack and suffer hunger, ♦
but those who seek the Lord
lack nothing that is good.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and shall be for ever. Amen.

A reading from the book Revelation 7:9-end

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. [10] They cried out in a loud voice, saying,

'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

[11] And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, [12] singing,

'Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.'

[13] Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' [14] I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

[15] For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
[16] They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
[17] for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

This is the word of the Lord.
Thanks be to God.

A reading from the First letter of John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. [2] Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we

will see him as he is. [3] And all who have this hope in him purify themselves, just as he is pure.

This is the word of the Lord.
Thanks be to God.

Gospel Reading – Matthew 5:1-12

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. [2] Then he began to speak, and taught them, saying:

[3] 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[4] 'Blessed are those who mourn, for they will be comforted.

[5] 'Blessed are the meek, for they will inherit the earth.

[6] 'Blessed are those who hunger and thirst for righteousness, for they will be filled.

[7] 'Blessed are the merciful, for they will receive mercy.

[8] 'Blessed are the pure in heart, for they will see God.

[9] 'Blessed are the peacemakers, for they will be called children of God.

[10] 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

[11] 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. [12] Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.
Praise to you, O Christ.

Alternative responses for use during intercessions:
Just as I am: **I come.**
Lord of the saints: **Strengthen our faith.**

Post communion prayer

God, the source of all holiness and giver of all good things:
may we who have shared at this table as strangers and pilgrims here on earth
be welcomed with all your saints to the heavenly feast on the say of your kingdom;
through Jesus Christ our Lord.
Amen.

Remembrance Sunday – Third before Advent
(8th November)

Collect Prayer

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Psalm 70

1 O God, make speed to save me; ♦
O Lord, make haste to help me.

2 Let those who seek my life be put to shame and confusion; ♦
let them be turned back and disgraced who wish me evil.

3 Let those who mock and deride me ♦
turn back because of their shame.

4 But let all who seek you rejoice and be glad in you; ♦
let those who love your salvation say always, 'Great is the Lord!'

5 As for me, I am poor and needy; ♦
come to me quickly, O God.

6 You are my help and my deliverer; ♦
O Lord, do not delay.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and shall be for ever. Amen.

A reading from the prophet Amos 5:18-24

Alas for you who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light;
19 as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,

and was bitten by a snake.
20 Is not the day of the Lord darkness, not light,
and gloom with no brightness in it?

21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt-offerings and grain-offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

This is the word of the Lord.
Thanks be to God.

A reading from the first letter to the Thessalonians 4:13-end

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16 For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. 18 Therefore encourage one another with these words.

This is the word of the Lord.
Thanks be to God.

Gospel Reading – Matthew 25:1-133

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise.
3 When the foolish took their lamps, they took no oil with them; 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight there was a shout, "Look! Here is the

bridegroom! Come out to meet him." [7] Then all those bridesmaids got up and trimmed their lamps. [8] The foolish said to the wise, "Give us some of your oil, for our lamps are going out." [9] But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." [10] And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. [11] Later the other bridesmaids came also, saying, "Lord, lord, open to us." [12] But he replied, "Truly I tell you, I do not know you." [13] Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord.
Praise to you, O Christ.

Alternative responses for use during intercessions

Waken us Lord: **to understand your love.**

Lord, your kingdom come: **your will be done.**

Post communion prayer

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

Second before Advent – Safeguarding Sunday
(15th November)

Collect Prayer

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Psalm 90:1-12

1 Lord, you have been our refuge ♦
from one generation to another.
2 Before the mountains were brought forth,
or the earth and the world were formed, ♦
from everlasting to everlasting you are God.
3 You turn us back to dust and say: ♦
'Turn back, O children of earth.'
4 For a thousand years in your sight are but as yesterday, ♦
which passes like a watch in the night.
5 You sweep them away like a dream; ♦
they fade away suddenly like the grass.
6 In the morning it is green and flourishes; ♦
in the evening it is dried up and withered.
7 For we consume away in your displeasure; ♦
we are afraid at your wrathful indignation.
8 You have set our misdeeds before you ♦
and our secret sins in the light of your countenance.
9 When you are angry, all our days are gone; ♦
our years come to an end like a sigh.
10 The days of our life are three score years and ten,
or if our strength endures, even four score; ♦

yet the sum of them is but labour and sorrow,
for they soon pass away and we are gone.
11 Who regards the power of your wrath ♦
and your indignation like those who fear you?
12 So teach us to number our days ♦
that we may apply our hearts to wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and shall be for ever. Amen.

A reading from the prophet Zephaniah 1:7, 12-end

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
'The Lord will not do good,
nor will he do harm.'
13 Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
14 The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

This is the word of the Lord.
Thanks be to God.

A reading from the first letter to the Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. 2 For you yourselves know very well that the day of the Lord will come like a thief in the night. 3 When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! 4 But you, beloved, are not in darkness, for that day to surprise you like a thief; 5 for you are all children of light and children of the day; we are not of the night or of darkness. 6 So then, let us not fall asleep as others do, but let us keep awake and be sober; 7 for those who sleep sleep at night, and those who are drunk get drunk at night. 8 But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, 10 who died for us, so that whether we are awake or asleep we may live with him. 11 Therefore encourage one another and build up each other, as indeed you are doing.

This is the word of the Lord.
Thanks be to God.

Gospel Reading – Matthew 25:14-30

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 The one who had received the

five talents went off at once and traded with them, and made five more talents. [17] In the same way, the one who had the two talents made two more talents. [18] But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. [19] After a long time the master of those slaves came and settled accounts with them. [20] Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." [21] His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." [22] And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." [23] His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." [24] Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; [25] so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." [26] But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? [27] Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. [28] So take the talent from him, and give it to the one with the ten talents. [29] For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. [30] As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the Gospel of the Lord.
Praise to you, O Christ.

Alternative responses for use during intercessions:
Christ will come again: **make us ready to meet him.**
Saviour of the world: **save us and help us.**

Post communion prayer

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen.

Christ the King – Sunday next before Advent
(22nd November)

Collect Prayer

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Psalm 95:1-7

1 O come, let us sing to the Lord; ♦
let us heartily rejoice in the rock of our salvation.
2 Let us come into his presence with thanksgiving ♦
and be glad in him with psalms.
3 For the Lord is a great God ♦
and a great king above all gods.
4 In his hand are the depths of the earth ♦
and the heights of the mountains are his also.
5 The sea is his, for he made it, ♦
and his hands have moulded the dry land.
6 Come, let us worship and bow down ♦
and kneel before the Lord our Maker.
7 For he is our God; ♦
we are the people of his pasture and the sheep of his hand.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and shall be for ever. Amen.

A reading from the prophet Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. [12] As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. [13] I will bring them out from the peoples and gather them from the countries, and will bring them into

their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. [14] I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. [15] I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. [16] I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

[20] Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. [21] Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, [22] I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

[23] I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. [24] And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

is the word of the Lord.
Thanks be to God.

A reading from the letter to the Ephesians 1:15-end

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason [16] I do not cease to give thanks for you as I remember you in my prayers. [17] I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18] so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19] and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20] God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21] far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. [22] And he has put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

This is the word of the Lord.
Thanks be to God.

Gospel Reading – Matthew 25:31-end

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. [32] All the nations will be gathered before him, and he will

separate people one from another as a shepherd separates the sheep from the goats,
33 and he will put the sheep at his right hand and the goats at the left. 34 Then the
king will say to those at his right hand, "Come, you that are blessed by my Father,
inherit the kingdom prepared for you from the foundation of the world; 35 for I was
hungry and you gave me food, I was thirsty and you gave me something to drink, I
was a stranger and you welcomed me, 36 I was naked and you gave me clothing, I was
sick and you took care of me, I was in prison and you visited me." 37 Then the
righteous will answer him, "Lord, when was it that we saw you hungry and gave you
food, or thirsty and gave you something to drink? 38 And when was it that we saw
you a stranger and welcomed you, or naked and gave you clothing? 39 And when was
it that we saw you sick or in prison and visited you?" 40 And the king will answer
them, "Truly I tell you, just as you did it to one of the least of these who are
members of my family, you did it to me." 41 Then he will say to those at his left hand,
"You that are accursed, depart from me into the eternal fire prepared for the devil
and his angels; 42 for I was hungry and you gave me no food, I was thirsty and you
gave me nothing to drink, 43 I was a stranger and you did not welcome me, naked and
you did not give me clothing, sick and in prison and you did not visit me." 44 Then
they also will answer, "Lord, when was it that we saw you hungry or thirsty or a
stranger or naked or sick or in prison, and did not take care of you?" 45 Then he will
answer them, "Truly I tell you, just as you did not do it to one of the least of these,
you did not do it to me." 46 And these will go away into eternal punishment, but the
righteous into eternal life.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Alternative responses for use during intercessions:

We are your people: **the sheep of your pasture.**

Lord, we seek to do your will: **your kingdom come in us as it is in heaven.**

Post communion prayer

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

Daily Readings (excluding Sundays)

Monday 2 November	Psalm 2 OT Daniel 1 NT Revelation 1	Monday 16 November	Psalm 47 OT Daniel 8.1-14 NT Revelation 10
Tuesday 3 November	Psalm 5 OT Daniel 2.1-24 NT Revelation 2.1-11	Tuesday 17 November	Psalm 52 OT Daniel 8.15-end NT Revelation 11.1-14
Wednesday 4 November	Psalm 9 OT Daniel 2.25-end NT Revelation 2.12-end	Wednesday 18 November	Psalm 56 OT Daniel 9.1-19 NT Revelation 11.15-end
Thursday 5 November	Psalm 15 OT Daniel 3.1-18 NT Revelation 3.1-13	Thursday 19 November	Psalm 62 OT Daniel 9.20-end NT Revelation 12
Friday 6 November	Psalm 16 OT Daniel 3.19-end NT Revelation 3.14-end	Friday 20 November	Psalm 65 OT Daniel 10.1-11.1 NT Revelation 13.1-10
Saturday 7 November	Psalm 18.31-end OT Daniel 4.1-18 NT Revelation 4	Saturday 21 November	Psalm 76 OT Daniel 12 NT Revelation 13.11-end
Monday 9 November	Psalm 20 OT Daniel 4.19-end NT Revelation 5	Monday 23 November	Psalm 96 OT Isaiah 40.1-11 NT Revelation 14.1-13
Tuesday 10 November	Psalm 21 OT Daniel 5.1-12 NT Revelation 6	Tuesday 24 November	Psalm 97 OT Isaiah 40.12-26 NT Revelation 14.14-end of 15
Wednesday 11 November	Psalm 23 OT Daniel 5.13-end NT Revelation 7.1-4, 9-end	Wednesday 25 November	Psalm 112 OT Isaiah 40.27-41.7 NT Revelation 16.1-11
Thursday 12 November	Psalm 26 OT Daniel 6 NT Revelation 8	Thursday 26 November	Psalm 125 OT Isaiah 41.8-20 NT Revelation 16.12-end
Friday 13 November	Psalm 32 OT Daniel 7.1-14 NT Revelation 9.1-12	Friday 27 November	Psalm 139 OT Isaiah 41.21-42.9 NT Revelation 17
Saturday 14 November	Psalm 33 OT Daniel 7.15-end NT Revelation 9.13	Saturday 28 November	Psalm 145 OT Isaiah 42.10-17 NT Revelation 18

Services for November

Sundays

	St Andrew's Whissendine	St Mary's Ashwell	St Peter & St Paul Market Overton	Holy Trinity Teigh
1st Sunday *1st November* **All Saints**	10am Holy Communion	10am Morning Worship		
2nd Sunday *8th November* **Remembrance**	10am Morning Worship		11am Morning Worship	10am Holy Communion
3rd Sunday *15th November* **Safeguarding Sunday**	Join with Ashwell	10am Holy Communion		5pm Evening Prayer
4th Sunday *22nd November* **Christ the King**	10am Morning Worship		10am Holy Communion	9am Morning Prayer

Midweek Services

	Daily Prayer
Mondays	2:45pm Whissendine – Daily Prayer
Tuesdays	4:30pm Ashwell *(Every other week, please check)*
Wednesdays	9am Teigh – Daily Prayer
Thursdays	2:30pm Whissendine – Fellowship group

ALL are welcome at all/any of the above services.

For those who would like to experience informal worship with teaching and prayer ministry try ***The Filling Station*** every **1st Tuesday** of the month from **7pm Oakham Church Hall** – All Welcome