OAKHAM TEAM MINISTRY

All Saints Braunston St Peter Brooke
St Andrew Hambleton St Edmund Egleton

Worship for the Week

Praying, learning, serving, sharing

Sunday 4 October

Eighteenth Sunday after Trinity

Consider, O human being…all creatures under heaven serve, know and obey their Creator, each according to its own nature, better than you…

St Francis of Assisi, Admonitions V

St Francis is the patron saint of ecology and animals and he is remembered every year on October 4

Oakham Team Ministry contacts

Please contact one of the Ministry Team if you would like a chat or a visit. Visit our website **www.oakhamteam.org.uk** or keep up with news on our Facebook page **Oakham Team Ministry.**

Team Clergy

Team Rector - vacant
Team Vicar vacant
Revd Jenni Duffy *Team Vicar (Braunston, Brooke, Hambleton & Egleton) 07507 442539* jenni@oakhamteam.org.uk
Revd Alison Long alison.long@oakhamteam.org.uk *Team Curate*

Lay Ministers

Mr Michael Ellard *Reader* – 01572 722060 michael@oakhamteam.org.uk
Mr John Feehally *Reader* – john@oakhamteam.org.uk
Miss Louisa McCabe *Reader* – lou.mccabe@gmail.com
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Canon Vyv Wainwright *Reader* – 07973 204191 vyv@oakhamteam.org.uk
Mrs Gail Rudge *Parish Evangelist* – 01572 755570 gail@oakhamteam.org.uk

Oakham Team Office

Mrs Liz Needham *Team Administrator* – 01572 724007 office@oakhamteam.org.uk
Office hours are Monday – Friday 9am – 1pm.
Mrs Sue Willetts *Finance Assistant* – 01572 724007 finance@oakhamteam.org.uk
Ann Blackett *Parishes Support Officer* – 01572 724007 pso@oakhamteam.org.uk
Notices or reports for inclusion in *Worship for the Week* and website should be sent by Tuesday evening to notices@oakhamteam.org.uk

Safeguarding Officers

Braunston, Brooke and Hambleton **Mr Derek Cullen** 01572 490760
derek.cullen@oakhamteam.org.uk
Egleton vacant

Bereavement team

Please contact the Team Office.

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Letter from Sue Meadows, Reader

Dear Friends,

As I was reflecting on last week's Gospel reading, Matthew 21 28-32, (the parable of the two sons), two metaphorical phrases came to mind.

Don't judge a book by its cover,
Actions speak louder than words.

This parable is one of three that Jesus tells to show the lack of obedience or action taken by the teachers of the law: the Pharisees and the Sadducees. They had heard John the Baptist preach repentance; they had been there at the river Jordan when Jesus had been baptised. They had heard and seen, but not obeyed. These were people who followed the letter of the law and looked down on all who didn't. They didn't use their position to help the sick or the poor and the widows of the community as the Scriptures taught them. To them, obeying the minute details of the Law as they saw it was more important. Perhaps they didn't see this as a sin, so therefore there was nothing to repent. The tax collectors and the prostitutes had repented because they knew they had done wrong and wanted to start a new life following Jesus. Here are two groups of society polar ends apart: the much respected and the much despised. Both have a completely different response to Jesus and his call for repentance.

In the parable, son number one is asked by his father to go and work in the vineyard. He refuses initially, but after a while he changes his mind and off he goes.
Then the father asks his second son to go and work in the vineyard. He replies 'certainly father' but he does not go. Jesus asks the question of the Pharisees 'which son did the father's will?' They answered 'the first son'.

Jesus explains the meaning of the parable to the chief priest and elders of the Temple. He likens the first son to the tax collectors and the prostitutes. They started off doing the wrong thing but when they heard John the Baptist preaching they believed and repented. The second son is like the Pharisees and Sadducees and the teachers of the law. They heard John, and recognised him but didn't believe. Shock horror, Jesus then tells the Pharisees and Sadducees that the tax collectors and prostitutes are going into God's Kingdom ahead of them.

What the Pharisees the Sadducees and the teachers of the law had forgotten was that God judges the heart not the outward appearance. He doesn't judge by the cover. He sees the actions that follow after the change of heart. Lack of action speaks loudly saying 'where is the change of heart?'

What does this parable teach us as Christians? We have heard and know God's word. We are called to love our neighbours as ourselves whoever they might be. We are not to judge who is worthy and who is not but are to judge with discernment what is right or wrong. We are to judge with humility not condemnation least we will be judged ourselves. Amen. *Sue Meadows*

Please keep praying the prayer for a new Rector…

Gracious and loving God,
We thank you for the Oakham Team, for all the gifts and blessings we enjoy across our diverse range of parishes.
You know the needs of this Team and the unique calling of our community. As we seek a new Team Rector, we ask you to stir the heart of the person you have already chosen for this role.
Give them a clear sense of your calling, courage to step forward in faith, and a deep passion to share in our ministry and develop our collaborative team life.
Grant wisdom, patience, and agreement to all involved in the interview process as they read applications, shortlist, and discern your will.
While we wait, give us patience, draw us together in love and unity, keep our vision active, and prepare our hearts to welcome the shepherd you will send.
We pray all this through Jesus Christ our Lord.
Amen.

Services in the villages

Sunday 4 October *Trinity 18*	11am Braunston Holy Communion 4pm Egleton Harvest Service 6pm Brooke Evening Prayer
Sunday 11 October *Trinity 19*	8am Brooke Holy Communion 9.15am Hambleton Holy Communion 11am Braunston Sunday Worship
Sunday 18 October *Trinity 20*	9.15am Egleton Holy Communion 11am Braunston Holy Communion 6pm Brooke Harvest
Sunday 25 October *Last Sunday after Trinity*	8am Brooke Holy Communion 9.15am Hambleton Holy Communion 4pm Braunston Memories Service
Sunday 1 November *All Saints*	9.15am Egleton Holy Communion 11am Braunston Patronal Holy Communion 3pm Remembrance Evening Prayer

Opening for private prayer

All Saints, Braunston daily 10am – 4pm
St Peter, Brooke, daily, 10am – 5pm
St Edmund, Egleton daily 10am – 4pm
St Andrew, Hambleton daily 10am – 4pm

Tuesday Midday Prayers
12-12:30pm
In the Southern Parishes
From January 2026

1st Tues of the month: Egleton Church
2nd Tues of the month: Braunston Church
3rd Tues of the month: Hambleton Church
4th Tues of the month: Brooke Church

Please join us to pray for our church and communities, either in person, or wherever you are at 12pm on a Tuesday.

The Collect for the Eighteenth Sunday after Trinity

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

First Reading *Isaiah 5:1-7*

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
[2] He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
[3] And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
[4] What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
[5] And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

[6] I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
[7] For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Second Reading *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.
Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Reading *Matthew 21:33-end*

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another,

and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'
Jesus said to them, 'Have you never read in the scriptures:
"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?
Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'
When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

4pm Harvest Festival at St Edmund, Egleton

First Reading *Deuteronomy 28.1-14*

If you will only obey the Lord your God, by diligently observing all his commandments that I am commanding you today, the Lord your God will set you high above all the nations of the earth; [2] all these blessings shall come upon you and overtake you, if you obey the Lord your God:
[3] Blessed shall you be in the city, and blessed shall you be in the field.
[4] Blessed shall be the fruit of your womb, the fruit of your ground, and the fruit of your livestock, both the increase of your cattle and the issue of your flock.
[5] Blessed shall be your basket and your kneading-bowl.
[6] Blessed shall you be when you come in, and blessed shall you be when you go out.
[7] The Lord will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. [8] The Lord will command the blessing upon you in your barns, and in all that you undertake; he will bless you in the land that the Lord your God is giving you. [9] The Lord will establish you as his holy people, as he has sworn to you, if you keep the commandments of the Lord your God and walk in his ways. [10] All the peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you. [11] The Lord will make you abound in prosperity,

in the fruit of your womb, in the fruit of your livestock, and in the fruit of your ground in the land that the Lord swore to your ancestors to give you. [12] The Lord will open for you his rich storehouse, the heavens, to give the rain of your land in its season and to bless all your undertakings. You will lend to many nations, but you will not borrow. [13] The Lord will make you the head, and not the tail; you shall be only at the top, and not at the bottom—if you obey the commandments of the Lord your God, which I am commanding you today, by diligently observing them, [14] and if you do not turn aside from any of the words that I am commanding you today, either to the right or to the left, following other gods to serve them.

Second Reading *Luke 12:16-30*

[16] Then Jesus told them a parable: 'The land of a rich man produced abundantly. [17] And he thought to himself, "What should I do, for I have no place to store my crops?" [18] Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. [19] And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." [20] But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" [21] So it is with those who store up treasures for themselves but are not rich towards God.' [22] He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. [23] For life is more than food, and the body more than clothing. [24] Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! [25] And can any of you by worrying add a single hour to your span of life? [26] If then you are not able to do so small a thing as that, why do you worry about the rest? [27] Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. [28] But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! [29] And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. [30] For it is the nations of the world that strive after all these things, and your Father knows that you need them.

6pm Evening Prayer BCP at St Peter, Brooke

Psalm 19.7-14

7 The law of the Lord *is* perfect, converting the soul:
the testimony of the Lord *is* sure, making wise the simple.
8 The statutes of the Lord *are* right, rejoicing the heart:
the commandment of the Lord *is* pure, enlightening the eyes.
9 The fear of the Lord *is* clean, enduring for ever:
the judgments of the Lord *are* true *and* righteous altogether.
10 More to be desired *are they* than gold, yea, than much fine gold:
sweeter also than honey and the honeycomb.
11 Moreover by them is thy servant warned:
and in keeping of them *there is* great reward.
12 Who can understand *his* errors?
cleanse thou me from secret *faults*.
13 Keep back thy servant also from presumptuous *sins;*
let them not have dominion over me: then shall I be upright,
and I shall be innocent from the great transgression.
14 Let the words of my mouth, and the meditation of my heart,
be acceptable in thy sight, O Lord,
my strength, and my redeemer.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

First Reading *Isaiah 5.1-7*

Now will I sing to my wellbeloved a song of my beloved touching his vineyard.
My wellbeloved hath a vineyard in a very fruitful hill:
2 and he fenced it, and gathered out the stones thereof,
and planted it with the choicest vine,
and built a tower in the midst of it,
and also made a winepress therein:
and he looked that it should bring forth grapes,
and it brought forth wild grapes.
3 And now, O inhabitants of Jerusalem, and men of Judah,
judge, I pray you, betwixt me and my vineyard.
4 What could have been done more to my vineyard,
that I have not done in it?
wherefore, when I looked that it should bring forth grapes,
brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard:
I will take away the hedge thereof,
and it shall be eaten up;
and break down the wall thereof,
and it shall be trodden down:
6 and I will lay it waste:
it shall not be pruned, nor digged;
but there shall come up briers and thorns:
I will also command the clouds that they rain no rain upon it.
7 For the vineyard of the Lord of hosts *is* the house of Israel,
and the men of Judah his pleasant plant:
and he looked for judgment, but behold oppression;
for righteousness, but behold a cry.

Gospel Reading *Matthew 21:23-32*

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 34 and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. 35 And the husbandmen took his servants, and beat one, and killed another, and stoned another. 36 Again, he sent other servants more than the first: and they did unto them likewise. 37 But last of all he sent unto them his son, saying, They will reverence my son. 38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. 39 And they caught him, and cast *him* out of the vineyard, and slew *him*. 40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? 41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. 42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. 45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. 46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

The Collect for the Eighteenth Sunday after Trinity

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. **Amen.**

News from the Team

Prayer for the Sick

We pray to you, Lord Jesus Christ, for those suffering in body, mind or spirit, among Lorraine Perril, David Pattinson, Geraldine Feehally, and Peter Hill; and for all who care for and support them.
We also pray for those we know, those who have no-one to pray for them and for all who care for and support them in any way.
The names of Michael Hardy and Jack Pearce are now in the book of prayer for those who have been unwell for a while. This book is kept in the Trinity Chapel at All Saints and we're all encouraged to add the people to our own prayers, even if not by name.

Remembering the recently departed

We remember with thanksgiving those recently departed this life, among them Jim Rimmington, Eileen Strick and Lynda Allman; and we pray for the families and friends of those who have died.
Please phone the Team office or email notices@oakhamteam.org.uk to add names to these lists.

Thank you from the McDonalds

Thank you so much to everyone who has sent cards and been there for us following David's death. Your kindness means a lot to us.
Denise and family

Churches Together in Oakham Prayers

During September the regular prayers led by Churches Together will be at St Joseph's Church, Station Road, Oakham, on Thursdays at 1pm.

Music at Lunchtime

1.40pm All Saints, Oakham
Admission free, donations to All Saints Church welcome
Wednesday 30 September
Ethan Chan *violin*
Wednesday 7 October
Alica Mackaness *clarinet*

Rutland Concert Band

8pm Monday 12 October
Concert at All Saints
A date for your diaries! Please support this event, which is in part a fundraiser for All Saints. Tickets are £15 on the door (no charge for under-18s) or from wegottickets.com/f/28372

In need of fuel?

Informal expressions of the Christian faith
Speaker Revd Rhona Knight
7-9pm, Tuesday 6 October
All Saints Church Hall
www.thefillingstation.org

Fairtrade Matters

We are now in Fairtrade Fortnight and I will once again be taking orders for The Real Advent Calendars, which are the only calendars telling our Christmas story. They are not available in shops and are a fun way

for children (and adults) to be reminded of the true meaning of Christmas.
I am selling these at £5.00 each, and taking orders throughout October and early November.
Please support this worthy cause, as cocoa farmers struggle with adapting to climate change. Remember, you can support Fairtrade throughout the year, with groceries, gifts and Using cafés offering Fairtrade coffee and teas. Thank you.
Patricia Cairns (tel. 01572 510318)

Food 'snatchers'

From Brian Chester at Egleton
Food snatchers are still 'on the prowl'. Holy Trinity, Teigh recently reported that many of the Food Bank offerings given at Harvest Festival had 'disappeared'; St Edmund's, Egleton can now report that three tins of food placed in the church's Bank donation box, have also been 'removed'. It seems likely that the 'food lifters' are aware of our activities and possibly those churches which have permanent donation boxes. Regular checks and removal of donations is recommended.

Harvest at Egleton

You are warmly invited to St Edmund's Church, Egleton on **Sunday 4th October at 4pm** for a family service of Harvest Thanksgiving, led by the Revd Jenni Duffy, to which everyone is welcome.

This has been another challenging year for farmers and growers with the dry weather, financial pressures and concern about the future, making life difficult for all who work on the land. So let us remember the challenges they face and give thanks for their work and for others within the food industry.

In the spirit of Harvest Giving we ask you to bring a gift for the Rutland Foodbank as we continue to give support to all struggling with the cost of living. All offerings, especially from the Bank's wish list, will be greatly appreciated. A collection of financial gifts will also be made during the service.

St Edmund's has an established collection point for the Bank in the church porch which can be used to make any on-going donations.

With grateful thanks from Egleton Parochial Church Council

A HARVEST FESTIVAL SERVICE

St Peter Brooke
Sunday 18th October 2026
6pm

Light refreshments afterwards

DONATIONS OF DRY OR TINNED FOODS WILL BE GRATEFULLY RECEIVED FOR THE RUTLAND FOOD BANK.

Bereavement Support

The Oakham Team Ministry hosts a monthly drop-in group for those seeking support following the loss of a loved one, regardless of how much time has passed.

We warmly invite you to join us on the last Friday of every month.
The next group will be **Friday 30th October** at **All Saints Church Hall, 10.30am-12pm**

There is no charge, and no booking is required. Everyone is welcome, of all faiths or none. We will be there to listen, to make you a cup of tea, and to signpost you to other services when needed.

For more information, please contact **Lisa Edge: 07725129321** (lisa.edge@mail.bcu.ac.uk) or **Sian Cheverton: 07791001365** (siancheverton@yahoo.co.uk)

The Bereavement Help Point Rutland also offers two weekly drop-in groups in Oakham and Uppingham, both of which aim to provide bereaved people with a place to access information and support.

Oakham Library: Every **Monday 2-4pm** (Excluding Bank Holidays)
The Falcon Hotel, Uppingham: Every **Thursday 3-5pm**

For more information, please visit: **www.bhprutland.com**

CAMEO – Autumn 2026

A social morning for all 2nd & 4th Wednesdays
10am -1pm All Saints Church Hall

Programme, (£4)

10.00 Arrive, Tea/Coffee
chat, games, craft
11.00 Speaker
11.45 Favourite hymns &
prayers
12.00 Lunch;
Soup, bread, Pudding,
Tea/Coffee

Oct 14th Andy Compton
'Up before the beak'

Oct 28th Rita Harding Divey
Tales from my M&S career.

Nov 11th David Pattinson
Fantasy Island

Nov 25th Dave Andrews
100 years of Auntie

Dec 9th Christmas lunch

Praying Alone

Praying Together

Daily Prayer This Week

Morning Prayer *is streamed live on the Oakham Team Ministry Facebook page at 8.30am on Mondays, Wednesdays and Fridays and is available after that on Facebook and the website.*
On Tuesdays and Thursdays Morning Prayer is said in All Saints Oakham, at 8.30am.

Readings and Collect Prayer for Morning Prayer this week

Trinity 18	Readings for Morning Prayer
Monday 5 October	Psalms **80,** 82, 2 Kings 5 Acts 26.1-23
Tuesday 6 October	Psalms 87, **89.1-18**; 2 Kings 6.1-23 Acts 26.24-end
Wednesday 30 September	Psalm **119.105-128**; 2 Kings 9.1-16 Acts 27.1-26
Thursday 1 October	Psalms 90, 92; 2 Kings 9.17-end Acts 27.27-end
Friday 2 October	Psalm **88** (95**)**; 2 Kings 12.1-19 Acts 28.1-16
Saturday 3 October	Psalm 96, **97,** 100; 2 Kings 17.1-23 Acts 28.17-end

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.
Amen